



## **AGENDA**

### **Master Plan for Aging Long-Term Services and Supports Subcommittee Meeting #6**

**Monday, January 13, 2020 | 1 p.m. to 5 p.m.  
Department of Rehabilitation  
721 Capitol Mall, Room 242, Sacramento, California**

**Please click the link below to join the webinar  
using a computer, tablet or smart phone:**

**<https://zoom.us/j/439410848>**

**or**

**Call in (listen-only): 888-788-0099**

**Webinar ID: 439-410-848**

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### **Topic in Focus: Group Living Settings – Assisted Living, Residential Care Facilities, Supported Housing, Skilled Nursing Facilities**

- 1:00**      **Welcome and Overview**
- *Mark Beckley*, California Department of Aging
- 1:10**      **Consumer Voices**
- 1:20**      **Office of the State Long Term Care Ombudsman and the Landscape  
of Group Living Settings in California**
- *Joe Rodrigues*, California State Ombudsman
- Group Living Settings: Part 1 – Operator Perspective**
- 1:40**      **Assisted Living Facilities and a Middle-Income Perspective**
- *Mercedes Kerr*, Belmont Village
- 1:50**      **Skilled Nursing Facilities' Perspective**
- *Joe Diaz*, California Association of Health Facilities
- 2:00**      **Group Discussion and Potential Recommendations**
- *Ellen Schmeding*, St. Paul's Senior Services (Moderator)

## **Group Living Settings: Part 2 – Advocate Perspective**

- 2:40** Federal Landscape & California Action Needed
- *Patricia McGinnis*, California Advocates for Nursing Home Reform
- 2:50** Healthcare Career Pathway: A Supported Pathway Into the Allied Healthcare Field
- *Nicole Howell*, Ombudsman Services of Contra Costa, Solano, and Alameda Counties
- 3:00** Group Discussion and Potential Recommendations
- *Claire Ramsey*, Justice in Aging (Moderator)
- 3:40** **Break**
- 3:50** **LTSS Subcommittee Stakeholder Report Process**
- *Sarah Steenhausen*, The SCAN Foundation
  - *Susan DeMarois*, Alzheimer’s Association
- 4:30** **Public Comment**
- *To submit additional public comment and meeting feedback, go to: <https://www.surveymonkey.com/r/MPAComment>*
  - *To submit detailed recommendations for MPA, go to: <https://www.surveymonkey.com/r/MasterPlanRecommendations>*
- 4:50** **Summary of Recommendations & Action Steps**
- *Carrie Graham*, University of California
- 5:00** **Adjourn**

*Public comment will be taken at the conclusion of the meeting. Each speaker will have two minutes. Prior to making your comments, please state your name for the record and identify any group or organization you represent.*

*In consideration of attendees who are sensitive to environmental odors created by chemicals and perfumes, please restrict the use of fragrances at this meeting.*

*Any person who wishes to request this notice or other meeting materials in an alternative format, requires translation services, or needs any disability-related modification or accommodation, including auxiliary aids or services, which would enable that person to attend the meeting must make that request in advance of the meeting to: [EngAGE@aging.ca.gov](mailto:EngAGE@aging.ca.gov).*